To: CN=Phil North/OU=R10/O=USEPA/C=US[]

Cc: []

From: CN=Michael Szerlog/OU=R10/O=USEPA/C=US

Sent: Wed 7/21/2010 8:53:38 PM **Subject:** Fw: remaining ETPA issue papers

Hot Issue - Bristol Bayfinal.doc

Final version.

Thanks

Michael J. Szerlog, Manager Aquatic Resources Unit Ecosystems, Tribal, and Public Affairs Office United States Environmental Protection Agency 1200 Sixth Avenue, Suite 900, Mailstop ETPA-083 Seattle, Washington 98101 (206) 553-0279

----- Forwarded by Michael Szerlog/R10/USEPA/US on 07/21/2010 01:51 PM -----

From: Linda Anderson-Carnahan/R10/USEPA/US

To: Marianne Holsman/R10/USEPA/US@EPA, Kendra Tyler/R10/USEPA/US@EPA
Cc: Richard Parkin/R10/USEPA/US@EPA, Michael Szerlog/R10/USEPA/US@EPA

Date: 07/21/2010 01:50 PM

Subject: remaining ETPA issue papers

Linda Anderson-Carnahan Acting Associate Director, Office of Ecosystems, Tribal and Public Affairs EPA Region 10 phone: (206) 553-2601

phone: (206) 553-2601 fax: (206) 553-0124

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From: Marianne Holsman/R10/USEPA/US

To: Linda Anderson-Carnahan/R10/USEPA/US@EPA

Date: 07/21/2010 01:16 PM

Subject: Re: all but one of the remaining ETPA issue papers

Thank you!

Marianne Holsman Public Affairs Director US EPA Region 10 1200 6th Avenue Seattle, WA 98101 desk: 206.553.1237 cell: 206.450.5895 Email: holsman.marianne@epa.gov

From: Linda Anderson-Carnahan/R10/USEPA/US

To: Marianne Holsman/R10/USEPA/US@EPA, Kendra Tyler/R10/USEPA/US@EPA
Cc: Richard Parkin/R10/USEPA/US@EPA, Sally Thomas/R10/USEPA/US@EPA

Date: 07/21/2010 01:03 PM

Subject: all but one of the remaining ETPA issue papers

Non-Responsive

I'm waiting to hear back on a question before I send the Bristol Bay paper. PS - great job on these Sally - I added today's date.

Linda Anderson-Carnahan Acting Associate Director, Office of Ecosystems, Tribal and Public Affairs EPA Region 10 phone: (206) 553-2601

fax: (206) 553-260

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